

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**  
**Wednesday October 19, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from October 5, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – such as soil, manure, gate etc.
4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items.
5. Other business
6. Schedule next meeting
10. Adjourn